Affairs, to enhance and improve authorities relating to the administration of personnel of the Department of Veterans Affairs, and for other purposes. S. 1768. An act to extend the national flood

insurance program. S. 1895. An act to temporarily extend the programs under the Small Business Act and the Small Business Investment Act of 1958 through March 15, 2004, and for other pur-

## BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House, reports that on November 21, 2003 he presented to the President of the United States, for his approval, the following bills.

H.R. 23. To amend the Housing and Community Development Act of 1974 to authorize communities to use community development block grant funds for construction of tornado-safe shelters in manufactured home parks.

H.R. 1588. To authorize appropriations for fiscal year 2004 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe personnel strengths for such fiscal year for the Armed Forces, and for other purposes.

H.R. 2744. To designate the facility of the United States Postal Service located at 514 17th Street in Moline, Illinois, as the "David

Bybee Post Office Building.

H.R. 2754. Making appropriations for energy and water development for the fiscal year ending September 30, 2004, and for other purposes

H.R. 3175. To designate the facility of the United States Postal Service located at 2650 Cleveland Avenue, NW in Canton, Ohio, as "Richard D. Watkins Post Office Building

H.R. 3182. To reauthorize the adoption incentive payments program under part E of title IV of the Social Security Act, and for other purposes.

H.R. 3379. To designate the facility of the United States Postal Service located at 3210 East 10th Street in Bloomington, Indiana, as the "Francis X. McCloskey Post Office Building"

H.J. Res. 79. Making further continuing appropriations for the fiscal year 2004, and for other purposes.

## ADJOURNMENT

The SPEAKER pro tempore. Pursuant to House Concurrent Resolution 339 and at the designation of the majority leader, without objection, the House stands adjourned to meet at 9:30 a.m. on Monday, December 8, 2003, for morning hour debates.

There was no objection.

Accordingly (at 3 o'clock and 23 minutes p.m.), pursuant to House Concurrent Resolution 339, the House adjourned until Monday, December 8, 2003, at 9:30 a.m., for morning hour debates.

## NOTICE

Incomplete record of House proceedings. Except for concluding business which follows, today's House proceedings will be continued in the next issue of the Record.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

5625. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule — Veterinary Services User Fees; Fee for Use of Animal Ramp at Miami International Airport [Docket No. 02-041-2] received November 18, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5626. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule - Interstate Movement of Swine Within a Production System; Inspection of Swine [Docket No. 02-069-2] received November 18, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5627. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Agricultural Bioterrorism Protection Act of 2002; Possession, Use, and Transfer of Biological Agents and Toxins [Docket No. 02-088-31 (RIN: 0579-AB47) received November 18. 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5628. A letter from the Director, Regulatory Review Group, Farm Service Agency, Department of Agriculture, transmitting the Department's final rule — Prompt Disaster Set-Aside Consideration and Primary Loan Servicing Facilitation (RIN: 0560-AG56) received October 24, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5629. A letter from the Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting the Department's final rule -Dried Prunes Produced in California; Temporary Suspension of the Prune Reserve and the Voluntary Producer Prune Plum Diversion Provisions [Docket No. FV03-993-2 FIR] received November 4, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ag-

5630. A letter from the Deputy Secretary, Department of Defense, transmitting the semiannual report of the Inspector General and the classified annex for the period April 1, 2003 — September 30, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Armed Services.

5631. A letter from the Deputy Director (Administration), FinCEN, Department of the Treasury, transmitting the Department's final rule - Financial Crimes Enforcement Network; Amendments to the Bank Secrecy Act Regulations; Definition of Futures Commission Merchants and Introducing Brokers in Commodities as Financial Institutions; Requirement that Futures Commission Merchants and Introducing Brokers in Commodities Report Suspicious Transactions (RIN: 1506-AA44) received November 17, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5632. A letter from the General Counsel, Department of the Treasury, transmitting a draft bill entitled, "To establish a permanent, indefinite appropriation to allow the Department of the Treasury to reimburse financial institutions directly for services they provide as depositaries and financial agents of the United States"; to the Committee on Financial Services.

5633. A letter from the Senior Paralegal (Regulations), Office of Thrift Supervision, Department of the Treasury, transmitting the Department's final rule Risk-Based Capital Guidelines; Capital Adequacy Guidelines; Capital Maintenance: Interim Capital Treatment of Consolidated Asset-Backed Commercial Paper Program Assets [No. 2003-48] (RIN: 1550-AB79); Department of the Treasury, Office of the Comptroller of the Currency [Docket No. 03-21] (RIN: 1557-AC76); Federal Reserve System [Regulations H and Y: Docket No. R-11561: Federal Deposit Insurance Corporation (RIN: 3064-AC74) received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5634. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility [Docket No. FEMA-7817] received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5635. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule - Changes in Flood Elevation Determination [Docket No. FEMA-D-7545] received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5636. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule - Final Flood Elevation Determinations — received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5637. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule - Changes in Flood Elevation Determinations — received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5638. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule - Final Flood Elevation Determina-- received November 10, 2003, pursuant tions to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services

5639. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule - Final Flood Elevation Determinations — received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5640. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Rescession of Final Flood Elevation Determination [Docket No. FEMA-7772] received November 10, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5641. A letter from the Acting General Counsel, FEMA, Department of Homeland